

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 **CERTIFICATE OF SERVICE**

12 I, Sonia Akter, do declare and state as follows:

13 1. I am employed at Prime Clerk LLC ("***Prime Clerk***"), the claims and noticing agent
14 for the debtors in the above-referenced chapter 11 bankruptcy cases.

15 2. On September 16, 2021, at my direction and under my supervision, employees of
16 Prime Clerk caused the following document to be served via First Class Mail on the Notice Parties
17 Service List attached hereto as **Exhibit A**:

- 18 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, attached
19 hereto as **Exhibit B**

20 3. I declare under penalty of perjury under the laws of the United States of America, that
21 the foregoing is true and correct and that if called upon as a witness, I could and would competently
22 testify thereto.

23 Executed this 21st day of September 2021, at New York, NY.

24 /s/ Sonia Akter
25 Sonia Akter
26
27
28

Exhibit A

Exhibit A

Notice Parties Service List

Served via First Class Mail

NAME	ADDRESS 1	ADDRESS 2	ADDRESS 3	CITY	STATE	POSTAL CODE
ATTORNEY GENERAL OF CALIFORNIA	ATTN: ERICA LEE, ESQ.	455 GOLDEN GATE AVENUE	SUITE 11000	SAN FRANCISCO	CA	94102-7020
CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT	ATTN: LISA R. CAMPBELL, ESQ.	2020 WEST EL CAMINO AVENUE	SUITE 525	SACRAMENTO	CA	95833-2988
GOUGH & HANCOCK LLP	ATTN: MARK HANCOCK, ESQ.	50 CALIFORNIA STREET	SUITE 1500	SAN FRANCISCO	CA	94111-4612
KELLER BENVENUTTI KIM LLP	ATTN: DAVID TAYLOR, ESQ.	650 CALIFORNIA STREET	SUITE 1900	SAN FRANCISCO	CA	94108-2736
PG&E CORPORATION	77 BEALE STREET	P.O. BOX 770000		SAN FRANCISCO	CA	94177-0001

Exhibit B

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on September 14, 2021 at 10:00 AM was filed on September 16, 2021. The following deadlines apply:

The parties have until Thursday, September 23, 2021 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, October 7, 2021.

If a request for redaction is filed, the redacted transcript is due Monday, October 18, 2021.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, December 15, 2021, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 9/20/21

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court